WEEKLY MEDITATION

The second point of Dan's that I would like to highlight is that prayer is meant to be <u>from the heart</u>. If one were to read the ascetic (spiritual) writers of the Orthodox Church, one would find that they talk much about the 'gift of tears' and 'prayer of the heart.' Without getting into technical details on what exactly these are, both of these imply prayer that engages the whole person, prayer that is fervent, from the depths of our being. Mental, intellectual prayers that do not engage the emotions do not reach deep enough.

Of course, for the rank and file of us, the prayer of the heart and the gift of tears are quite beyond us. So we need to pray the best we can, even if it is a far cry below the teaching and example of the spiritual (ascetic) Fathers and Mothers and the saints of the Church. Nevertheless, if we strive to be honest before God (and men!) and do our best to pray from the heart, we will be on the right path.

Fr. Stacey